Department of Biochemistry

G.B. Pant University of Agriculture & Technology, Pantnagar-263 145 CBS 4Bc No. 306 Subject: Re-advertisement for the award of Project Associate Dated: 22.05.2025

Applications are invited for the award of Project Associate as per details given below:

SN	Particulars	Details			
1	Name of Department	Biochemistry, CBSH			
2	Name of the Project	Collection, screening and cataloguing of buckwheat Fagopyrum spp. cultivars from Himalayan regions and development of package and practices followed by value addition for livelihood enhancement of SC communities			
3	Project Code	8056			
4	Name of principle investigator	Dr. K. C. Verma			
5	Name of Fellowship	Project Associate			
6	Category of Fellowship	Unreserved (Uttarakhand female)			
7	Number of Fellowship	01			
8	Duration of Fellowship	06 months (Likely to be continued based on performance & approval of funding agency)			
9	Emolument of Fellowship	@ Rs. 31,000 /- per month			
10	Qualification required	Master's degree in Agril. Biochemistry/Biochemistry /Biotechnology/Life sciences/ Chemistry/ Food & Nutrition/Food Science & Technology and related disciplines along with National Eligibility Tests-CSIR-UGC NET			
11	Experience required	1.Candidate should be well familiar with the hill geography of Uttarakhand for sample collections 2.Candidate should have working experience of phytochemical analysis 3. Candidate should be ready for frequent travelling with Project team/independently 4. Candidate should have high level of scientific writing skills			
12	Last date of receiving application	18.06.2025			
13	Date and time of interview	20.06.2025 at 11.00 AM			

	Application Form						
SN	Particulars	Details of candidates					
1	Name of Fellowship	Project Associate					
2	Name of the Project						
3	Name of applicant						
4	Father's name						
5	Date of Birth						
6	Address, Mobile No. E mail ID						
7	Category of candidate						
8	Experience if any						
9	Research paper published						

Education qualification										
Exam Passed	Name of the Board/Univ.		% of marks(OGPA)	Division	Subject	Remarks				

Signature of applicant

9(K. C. Verma) 22 (Principal investigator)

Note: Application should be sent to principal investigator on his/her departmental address. No separate interview letter will be issued for this purpose and no TA/DA will be paid for appearing in the interview.

The engagement will be given for six months which may be extended as per requirement.

Self attested copies of all certificated/degree/testimonials must be enclosed. Original should be produced at the time of interview. No interim correspondence will be entertained.

In case of non-availability of reserved category candidates, general/ other category candidate may be considered.

Copy to:

1. Notice board of concerned college and department

2. Head of concerned department.

3. Dean of concerned college

- 4. Director experiment station, Director Administration & Monitoring & Director Training and Placement.
- 5. Head of Departments in prominent related universities.
- 6. Office in-charge Univ. Website on uploadgbpuat@gmail.com (soft copy)
- 7. Office incharge SC/ST cell at scstcellgbpuat@gmail.com
- 8. University Library
- 9. PS to VC for kind information.